

| PROGRAMACION DE INSPECCIONES |                                    |                                 |                       |            |           |           |               |           |           |
|------------------------------|------------------------------------|---------------------------------|-----------------------|------------|-----------|-----------|---------------|-----------|-----------|
| FECHA                        |                                    | lunes, 19 de septiembre de 2016 |                       |            |           |           |               |           |           |
| TURNO DE INSPECCION          | INSPECTOR                          | ALMACEN/<br>LUGAR DE INSPECCION | EXPEDIENTES ASIGNADOS |            |           |           |               |           |           |
|                              |                                    |                                 | IMPORTACIONES         |            |           |           | EXPORTACIONES |           |           |
| <b>AGRICOLA</b>              |                                    |                                 |                       |            |           |           |               |           |           |
| 09:30:00 a.m.                | CORNEJO CAMPOS JOSE CARLOS         | DHL                             | 1699-12974            | 1699-14137 |           |           |               |           |           |
|                              |                                    |                                 |                       |            |           |           |               |           |           |
|                              |                                    |                                 |                       |            |           |           |               |           |           |
| 11:30:00 a.m.                | CORNEJO CAMPOS JOSE CARLOS         |                                 |                       |            |           |           |               |           |           |
|                              |                                    |                                 |                       |            |           |           |               |           |           |
|                              |                                    |                                 |                       |            |           |           |               |           |           |
| 14:30:00 p.m.                | CORNEJO CAMPOS JOSE CARLOS         | Talma, Oficina Operativa        | 1601-3150             | 1601-3148  | 1601-3147 | 1601-3146 | 1602-7960     |           |           |
|                              |                                    |                                 | 1601-3145             | 1601-3144  | 1601-3143 | 1601-3142 |               |           |           |
|                              |                                    |                                 | 1601-3141             | 1601-3132  | 1601-3131 | 1601-3130 |               |           |           |
|                              |                                    |                                 | 1601-3129             | 1601-3128  | 1601-3127 | 1601-3126 |               |           |           |
|                              |                                    |                                 | 1601-3125             | 1601-3124  | 1601-3123 | 1601-3122 |               |           |           |
|                              |                                    |                                 | 1601-3121             | 1601-3118  | 1601-3117 | 1602-7958 |               |           |           |
|                              |                                    |                                 | 1602-7879             |            |           |           |               |           |           |
| 16:00:00 p.m.                | CORNEJO CAMPOS JOSE CARLOS         | Shohin, TNT                     | 1602-7825             |            |           |           | 1602-7959     |           |           |
|                              |                                    |                                 |                       |            |           |           |               |           |           |
|                              |                                    |                                 |                       |            |           |           |               |           |           |
| 18:00:00 p.m.                | CORNEJO CAMPOS JOSE CARLOS         |                                 |                       |            |           |           |               |           |           |
|                              |                                    |                                 |                       |            |           |           |               |           |           |
|                              |                                    |                                 |                       |            |           |           |               |           |           |
| <b>SUB TOTAL AGRICOLA</b>    |                                    |                                 |                       |            |           |           |               |           |           |
| <b>PECUARIO</b>              |                                    |                                 |                       |            |           |           |               |           |           |
| 09:30:00 a.m.                | PEREZ RODRIGUEZ MERCEDES MARIDELSA | Talma                           | 1602-7720             | 1602-7886  | 1602-7882 | 1602-7911 |               |           |           |
|                              |                                    |                                 |                       |            |           |           |               |           |           |
|                              |                                    |                                 |                       |            |           |           |               |           |           |
| 11:30:00 a.m.                | PEREZ RODRIGUEZ MERCEDES MARIDELSA | DHL                             | 1602-7898             |            |           |           |               |           |           |
|                              |                                    |                                 |                       |            |           |           |               |           |           |
|                              |                                    |                                 |                       |            |           |           |               |           |           |
| 14:30:00 a.m.                | MARTEL MANZANO MARUJA LUCIA        | Oficina Operativa               |                       |            |           |           | 1602-7914     | 1602-7961 | 1602-7963 |
|                              |                                    |                                 |                       |            |           |           | 1602-7966     | 1602-7970 | 1602-6627 |
|                              |                                    |                                 |                       |            |           |           |               |           | 1602-7976 |
| 16:00:00 p.m.                | PEREZ RODRIGUEZ MERCEDES MARIDELSA | AQP, Talma                      | 1601-3078             | 1602-7699  |           |           |               |           |           |
|                              |                                    |                                 |                       |            |           |           |               |           |           |
|                              |                                    |                                 |                       |            |           |           |               |           |           |
| 18:00:00 p.m.                | PEREZ RODRIGUEZ MERCEDES MARIDELSA |                                 |                       |            |           |           |               |           |           |
|                              |                                    |                                 |                       |            |           |           |               |           |           |
|                              |                                    |                                 |                       |            |           |           |               |           |           |
| <b>SUB TOTAL PECUARIO</b>    |                                    |                                 |                       |            |           |           |               |           |           |

