

| PROGRAMACION DE INSPECCIONES |                                |                                 |                       |            |           |           |               |           |           |           |
|------------------------------|--------------------------------|---------------------------------|-----------------------|------------|-----------|-----------|---------------|-----------|-----------|-----------|
| FECHA                        |                                | martes, 19 de julio de 2016     |                       |            |           |           |               |           |           |           |
| TURNO DE INSPECCION          | INSPECTOR                      | ALMACEN/<br>LUGAR DE INSPECCION | EXPEDIENTES ASIGNADOS |            |           |           |               |           |           |           |
|                              |                                |                                 | IMPORTACIONES         |            |           |           | EXPORTACIONES |           |           |           |
| <b>AGRICOLA</b>              |                                |                                 |                       |            |           |           |               |           |           |           |
| 09:30:00 a.m.                | REQUIN RAYMUNDO NILTON         | Shoin, DHL                      | 1602-5901             | 1699-10593 |           |           |               |           |           |           |
|                              |                                |                                 |                       |            |           |           |               |           |           |           |
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| 11:30:00 a.m.                | REQUIN RAYMUNDO NILTON         |                                 |                       |            |           |           |               |           |           |           |
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|                              |                                |                                 |                       |            |           |           |               |           |           |           |
| 02:30:00 p.m.                | REQUIN RAYMUNDO NILTON         | Talma                           |                       |            |           |           | 1602-6036     | 1602-6047 |           |           |
|                              |                                |                                 |                       |            |           |           |               |           |           |           |
|                              |                                |                                 |                       |            |           |           |               |           |           |           |
| 16:00:00 p.m.                | REQUIN RAYMUNDO NILTON         | Talma                           | 1602-6063             |            |           |           | 1602-6041     |           |           |           |
|                              |                                |                                 |                       |            |           |           |               |           |           |           |
|                              |                                |                                 |                       |            |           |           |               |           |           |           |
| 06:00:00 p.m.                | REQUIN RAYMUNDO NILTON         |                                 |                       |            |           |           |               |           |           |           |
|                              |                                |                                 |                       |            |           |           |               |           |           |           |
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| <b>SUB TOTAL AGRICOLA</b>    |                                |                                 |                       |            |           |           |               |           |           |           |
| <b>PECUARIO</b>              |                                |                                 |                       |            |           |           |               |           |           |           |
| 09:30:00 a.m.                | HUANCOILLO TICONA PERCY MANUEL | Talma                           | 1602-5980             | 1602-6031  | 1602-6038 |           |               |           |           |           |
|                              |                                |                                 |                       |            |           |           |               |           |           |           |
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| 11:30:00 a.m.                | HUANCOILLO TICONA PERCY MANUEL | Talma                           | 1602-6043             | 1602-6059  | 1699-4336 | 1699-4337 |               |           |           |           |
|                              |                                |                                 | 1601-2102             | 1602-6058  |           |           |               |           |           |           |
|                              |                                |                                 |                       |            |           |           |               |           |           |           |
| 14:30:00 a.m.                | CAMAN APONTE VICTOR MANUEL     | Oficina Operativa               |                       |            |           |           | 1602-6062     | 1602-6064 | 1602-6065 | 1602-6071 |
|                              |                                |                                 |                       |            |           |           |               |           |           |           |
|                              |                                |                                 |                       |            |           |           |               |           |           |           |
| 04:00:00 p.m.                | HUANCOILLO TICONA PERCY MANUEL | Oficina Operativa               | 1699-9996             |            |           |           | 1602-6072     |           |           |           |
|                              |                                |                                 |                       |            |           |           |               |           |           |           |
|                              |                                |                                 |                       |            |           |           |               |           |           |           |
| 06:00:00 p.m.                | CAMAN APONTE VICTOR MANUEL     |                                 |                       |            |           |           |               |           |           |           |
|                              |                                |                                 |                       |            |           |           |               |           |           |           |
|                              |                                |                                 |                       |            |           |           |               |           |           |           |
| <b>SUB TOTAL PECUARIO</b>    |                                |                                 |                       |            |           |           |               |           |           |           |